

SEPTEMBER 1, 2009

Announcement by the Mayor of Notice of Regular and Caucus Meeting of the Township Council in compliance with Open Public Meetings Act, Chapter 231, P.L. 1975.

1. Roll Call:
2. Salute to the Flag:
3. Prayer: Councilman Glover
- 3a. Resolution – Week of September 20-26 America on the Move Week
4. Public discussion (30) minutes maximum.
5. Minutes of the Regular meeting of August 11, 2009.

6. Bids:

7. Communications:

- New Bus. a. Application of the Rotary Club of Fanwood-Scotch Plains to hold a 50-50 off premise raffle on December 16, 2009 at YMCA 1340 Martine Avenue.
- New Bus. b. Application of St. Bartholomew Church to hold an off premise raffle on October 17, 2009 at 2032 Westfield Ave.

8. Manager's Report:

9. Reports of Special Committee:

10. Second and final reading and public hearing on:

DB/MD a. AN ORDINANCE TO AMEND CHAPTER VII OF THE
 GENERAL ORDINANCES OF THE TOWNSHIP OF SCOTCH
 ENTITLED "TRAFFIC"

11. Unfinished Business:

12. New Business:

a. Application of the Rotary Club of Fanwood-Scotch Plains
to hold a 50-50 off premise raffle on December 16, 2009
at YMCA 1340 Martine Avenue.

b. Resolution renewing Plenary Retail Consumption License
of World Entertainment Group, Inc.

c. Application of St. Bartholomew Church to hold an off
premise raffle on October 17, 2009 at 2032 Westfield Ave.

13. Proposed Ordinances & Resolutions:

- a. Introduction of ordinance for no stopping or standing on Evergreen Ave. and on Sunrise Ct.
- b. Introduction of ordinance for prohibited parking during certain hours on Crestwood Rd.
- c. Resolution authorizing the advertisement of unclaimed vehicles for sale at public auction.
- d. Resolution authorizing the Submission of a Matching Grant Application in the amount of \$20,250 for the Joint Purchase of a Deep Time Aerator and a Synthetic Field Groomer as Part of the Kids Recreation Grant Program Sponsored by the Union County Board of Chosen Freeholders.
- e. Resolution Authorizing the Submission of a Matching Grant Application in the amount of \$44,000 For Park/Facilities Improvements and \$8,500 for a Scholarship Program as Part of the Kids Recreation Program Sponsored by the Union County Board of Chosen Freeholders.

14. Miscellaneous Business:

15. Address from the floor:

16. Adjournment: